



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 05/29/2003, made by **JAMES DILLON** to **AMERICA'S WHOLESALE LENDER** and recorded on 06/06/2003 in **Book 19509 and Page 58**, in the office of the Recorder of **CUMBERLAND** County, **Maine**.

**IN WITNESS WHEREOF**, this Assignment was executed **this 21st day of June in the year 2019**.  
**NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**

**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of June in the year 2019, by Alan Baker as **VICE PRESIDENT** of **NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**JULIE MARTENS**

**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 211059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

**Instrument Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
When Recorded Return To: Nationstar Mortgage LLC, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683



**EXHIBIT**

**I**